



### 2010 Summer Camp Staff Application

**Please Print Clearly or Type**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Temporary Address, if any: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Email Address, if any: \_\_\_\_\_

**Position Preferences** *Note: Not all positions listed may be available*

**For C.I.T. (Counselor In Training) - Must be 14 years old, or older, as of June 6, 2010**

\_\_\_ C.I.T. List 4 program areas of interest: \_\_\_\_\_

\_\_\_\_\_

**For Applicants 15 years old, or older, as of June 6, 2010 (rank your preferred position of interest, 1 through 4)**

# Position requires a minimum age of 21      \* Position requires a minimum age of 18  
 ^ Position Requires a minimum age of 16

**Central/Administrative Staff**

\_\_\_ #Program Director                      \_\_\_ #Camp Chaplin                      \_\_\_ \*Assistant Ranger  
 \_\_\_ \*Health Director                      \_\_\_ \*Camp Commissioner

**Support Services Staff**

\_\_\_ #Head Cook                              \_\_\_ \*Trading Post Manager  
 \_\_\_ \*Assistant Cook                      \_\_\_ Trading Post Staff  
 \_\_\_ \*Dining Hall Steward              \_\_\_ Camp Clerk/Quartermaster  
 \_\_\_ Dining Hall Staff

**Program Staff**

\_\_\_ #Aquatics Director                      \_\_\_ #COPE/Triple Threat Director                      \_\_\_ #Shooting Sports Director  
 \_\_\_ ^Aquatics Instructor                      \_\_\_ \*COPE/Triple Threat Instructor                      \_\_\_ #Shooting Sports Instructor(rifle)  
 \_\_\_ #Baden Powell Director                      \_\_\_ \*Ecology/Nature Director                      \_\_\_ #Shooting Sports Inst. (Shotgun)  
 \_\_\_ Baden Powell Instructor                      \_\_\_ Ecology/Nature Instructor                      \_\_\_ \*Shooting Sports Inst. (Archery)  
 \_\_\_ \*Camp craft Director                      \_\_\_ \*Handicraft Director  
 \_\_\_ Camp craft Instructor                      \_\_\_ Handicraft Instructor  
 \_\_\_ #Climbing Director  
 \_\_\_ \*Climbing Instructor

**For Office Use Only**

Date Interviewed: \_\_\_\_\_ Interviewed By: \_\_\_\_\_ :  
 \_\_\_\_\_ Hired    \_\_\_ Not Hired

Position: \_\_\_\_\_ Salary: \_\_\_\_\_ Dates of contract: \_\_\_\_\_

Comments: \_\_\_\_\_

